

# THE PEOPLE WIN!

*Sixty more police officers on the street than four years ago with effective Community Oriented Policing Program underway. Consequently, the crime rate has dropped significantly.*

The near doubling of the number of Vancouver's **neighborhood associations!** With the disbursement of over four million dollars in Federal Community Block Grant funds to address the specific action plans/needs developed by individual neighborhood associations and community organizations.

*Consolidation of City and County **Parks & Recreation** Departments with a funding plan to finance acquisition and development of new parks. Result? 23 new parks scheduled for completion in the next year; 18 of which are East of I-205.*

Adoption of Vancouver's **Tree Ordinance** to protect our precious tree canopy by encouraging developers to preserve old groves of trees and not strip a site and replace them with seedlings.

*Advocated for and got City Council endorsement of I-677, an initiative to strengthen workplace **anti-discrimination laws.***

Reaffirmation of the city's commitment to the **reduction of the Business & Occupation Tax in the city to zero.**

*Consolidation of Fire District Five and the City of Vancouver Fire Department resulting in shared resources, economies of scale and **improved fire safety services.***

Supports **downtown redevelopment** with the vision of a 24 hour urban community where people live, work and recreate. This includes a major renovation of Esther Short Park, Heritage Place Condominiums, the twelve story Prestige office building, City Center Cinema, Park Place Office and Condominiums, and a four star hotel with a Special Events & Convention Center.

*67 million dollars worth of transportation capital facilities **bonds to address the serious traffic problems** across the city. Includes major projects like the Mill Plain Extension, traffic signals, street lighting, sidewalks, bike lanes, traffic calming and pavement resurfacing.*

Supports the **river front renaissance** along the Columbia that returns the scenic stretch to the people to enjoy. We can walk, bike, picnic, boat or eat out at a host of fine restaurants along a continuous public trail from one end of the city to the other.

*A half million dollar partnership with the Vancouver School District to build **a new teen center** in the newly renovated Hudson's Bay High School. Completed Spring 1999.*

Expanded the **Retired & Senior Volunteer Program (RSVP)**, the **Foster Grandparents** program and the **Senior Nutrition and Activities Program (SNAP)** and supported the needed remodel of **Luepke Center.**

RE-ELECT  
**JIM MOELLER**  
VANCOUVER CITY COUNCIL, POSITION #4

*yes!*



## LEADERSHIP WHERE IT COUNTS

Appointed Council Representative (March 1996) to the committee to build a skateboard park. **The Swift Skatepark** was dedicated May 17, 1998.

*Served the past three and a half years on the **Southwest Washington Board of Health** – two years as **Chair** – where Jim has continued the fight for high drinking water quality for Vancouver.*

Served past two years as Co-Chair of the Hotel/Motel Tax Advisory Committee. Created by ordinance in cooperation with the county to advise both the city and county on spending **Hotel/Motel tax dollars to promote regional tourism.**

*Charter Member of the first City/County **Visitors & Convention Bureau** to focus on marketing our region for tourism.*

Recently elected by his peers across the state to represent Southwest Washington on the **Board of Directors for the Association of Washington Cities** — a group which lobbies state and federal lawmakers on behalf of cities and their citizens.

*Appointed by Governor Lowry in 1996 and again by Governor Locke in 1998 to the Governor's Council on Substance Abuse. The Council advises our Governor on policy issues regarding the **prevention, treatment and interdiction of drug abuse** in the State of Washington.*

JIM MOELLER  
Councilmember

**Jim's Friends & Supporters include:** the Washington Conservation Voters of Clark County, the Vancouver Firefighters (IAFF Local #452), Carpenters Local #1715, and the Clark, Skamania & West Klickitat Central Labor Council



Proudly paid for by the  
**Committee to Elect Jim Moeller**  
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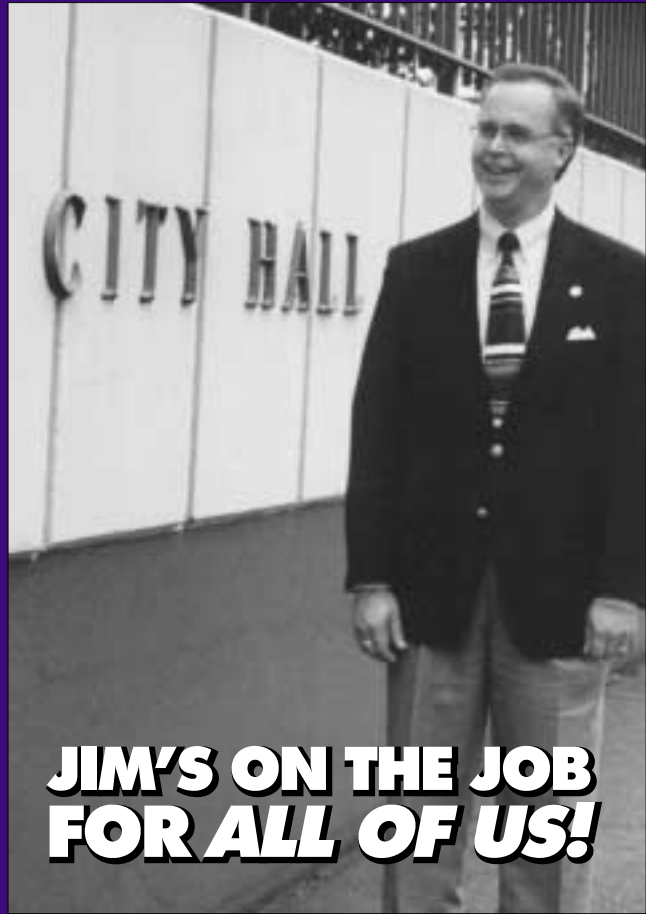
## They say he's City Hall's conscience! Let's keep Jim on the job for us.

*"People call Jim 'the conscience of the Council' because he works for fairness for all Vancouver citizens. He's not one to throw up his hands and say nothing can be done. He looks for solutions believing the answers are among all of us."*  
 ELLIS F. DUNN

*"I appreciate Jim's breadth of concern about all functions of our city. He's not just a single issue guy. He does what he feels is best — not just for today, but for what matters fifty years from now."*  
 ED LYNCH

*"Moeller deserves re-election because he's kept his promises: protecting our water and our health, revitalizing our neighborhoods, and encouraging our youth."*  
 REP. VAL OGDEN

**Not just words, but action!  
 Jim lives up to his promises.**



**JIM'S ON THE JOB  
 FOR ALL OF US!**

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**Join us in re-electing Vancouver's own Jim Moeller, dedicated professional & good neighbor**



Born right here in Vancouver in 1955, Jim went to Hough School, Fort Vancouver High School, Clark College - and WSU Pullman where he earned a B.S. in Psychology. For the past fourteen years he's been a chemical dependency counselor at Kaiser Permanente. There, as at City Council, he works to find solutions that make a difference!

## Executive Committee

- **JERRY KING** Citizen Activist
- **VAL JOSHUA** Citizen Activist
- **ALLAN WEINSTEIN** Citizen Activist
- **LEANN JOHNSON** Business Consultant
- **THERA BRADSHAW** Citizen Activist
- **Director, Clark Regional Communications Service**
- **JOHN GEAR** Citizen Activist
- **ARLENE BLAIR** Citizen Activist
- **JERRY KING** Former State Representative
- **TOM BURKHOLDER** & County Commissioner
- **ELIE KASSAB** Labor Activist
- **CRAIG PRIDMORE** President, Prestige Development
- **RON RASMUSSEN, JR.** Clark County Commissioner
- **JUDIE STANTON** Chair, Clark County Commission
- **ED LYNCH** President, Ed Lynch Company
- **State Rep. VAL OGDEN** 49th District
- **Rev. JOHN ROSENBERG** 49th District
- **BETTY SUE MORRIS** Citizen Activist
- **GINGER METCALF** Clark County Commissioner
- **Identity Clark County**
- **State Sen. AL BAUER** 49th District
- **ELLIS F. DUNN** Chair, Ft. Vancouver Regional Library Board
- **JOHN KARPINSKI** Attorney at Law