

# ST. AIDAN'S

*St. Aidan's Mission:  
Spread the promise of Jesus Christ in and beyond our  
community through worship, education, and outreach.*



# TORCH

ST. AIDAN'S EPISCOPAL CHURCH  
GRESHAM OREGON  
NEWSLETTER  
JUNE 1, 2008

## From the Rector's Desk

One of the tasks of a Christian Community is to show hospitality. Inherent in deep hospitality is the act of carrying out our Baptismal promise to 'seek and serve Christ in all persons and loving [y]our neighbor as [y]ourself.' It is seeing Christ in the face of all who come to us. Any number of people come to us in great need: emotional, spiritual or financial. It is our call to address the needs as best we can. Sometimes the need outstrips our capacity to do very much, but we can always provide care and dignity. That is at the heart of hospitality.

Part of our approach to showing hospitality to a hungry and needy world is through appeals for direct donations. Many in the parish have noticed that our weekly bulletin has included special offering envelopes for a designated fund in it most weeks. We have included special offering envelopes, off and on, for many years now. Those envelopes offer our members an opportunity to give directly to a particular appeal and beyond their pledge. It allows us to make a first step at seeing the image of Christ in others.

Perhaps the easiest envelope to explain is the Rector's Discretionary Fund envelope. Money so designated is placed into a checking account used to help the needy, poor and afflicted for such items as transportation, food, medical, or utility bills. Needs covered by this fund are often those needs that fall through the cracks at other agencies, such as Snow Cap, the Red Cross, etc. No two cases are alike, but I make it a general policy to help local, in person, verifiable requests that fall outside of other agencies' umbrella and within our ability to help. The Rector's Discretionary Fund rarely has more than a few hundred dollars in it, so it is easy for requests to exceed available funds. As much as we all wish to help those in need, timing also plays an important role: Regularly scheduled events of worship, education, counseling, etc. take precedence. Requests from the discretionary account often consume an hour or more, so flexibility and timing is very important.

The Episcopal Church and our diocese also have designated offerings that we have agreed at Convention would be part of our stewardship of the riches entrusted to us. Theological Education Sunday, World Mission Sunday, and the Good Friday Offering are three of the national church's designated offerings, while the Thanksgiving and Pentecost Offerings are

canonical offerings. We always try to place an educational leaflet into the bulletin to explain the work that is supported through a given offering, and more information about these can be found in our ministries booklet.

Other appeals you will see from the larger church include Episcopal Relief and Development (ERD) and the United Thank Offering (UTO). Many of our members use what used to be called a 'mite box' to collect a coin or two, given in thanks or in prayer for a blessing or a need. We have been very generous, indeed, to ERD when we have responded to disasters such as the Tsunami or Hurricane Katrina a few years ago or to the disasters in Myanmar (Burma) or China, more recently.

We at St. Aidan's are proud of our long association with Snow Cap. We collect money, food and clothing to help that organization provide for the neediest of our local citizens here in Rockwood and greater Gresham.

Periodically, you will also be invited to contribute to such funds as The Organ Fund, Building Update (BUD), the Endowment, Lessons and Carols, and the Flower Fund. These all address funding needs of our own congregation that cannot be covered by our annual budget, but they enrich our common lives, nonetheless.

Our budget at one time included a provision designating a percentage of our income for the very sorts of special needs I have outlined above. As the budget has tightened, that provision has dwindled and disappeared. We would be falling far short of our duty if we did not work to feed the hungry, clothe the naked, house the homeless, care for the refugee, or visit the sick. And they asked Jesus, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the King will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' (Matthew 25: 37-40)

While our budget may not be all that we wish it to be, we are committed to being a place of hospitality in this corner of God's vineyard. If a few envelopes spur us on the way, then we are on our way toward fulfilling our mandate of seeking Christ in all persons; we are showing hospitality, rooted in the Gospel.

# Fiftieth Anniversary Steering Committee Report

## What plans we have for the future! Here is the update so far

The Fiftieth Anniversary Steering Committee meeting was held on April 24, 2008 and it started with brainstorming. We thought of historical pictures to designing floor plans. Don't worry this is not as intimidating as it sounds. We are trying to capture some of the history that goes with St. Aidan's, which is about 25 years of information; St. Aidan's birthday is July 19 and it just so happens that the date lands on a Sunday. Our last Jubilee as the Silver Jubilee which happened July 20-22, 1984 and we now are looking at our Golden Jubilee. If you are from the old country we are still very young as a church, however as an American writing this I believe we have come a long way.

We thought about having a banquet and a historical mass using the 1928 prayer book and the 1940 hymnal. We are considering special music from the time St. Aidan's was opened and inviting the alumni. Wouldn't it be great to see some of the old crowd and clergy come back and celebrate with us? We figure the whole celebration will take about three days, the 17<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup>; the schedule as it stands right now includes kid's events, banquets and Sunday service. We even are thinking about doing things like making a time capsule and selling souvenirs such as t-shirts and sweatshirts that have the name and the date on them, Celtic crosses, bookmarks and other neat items. We are very excited about this project as a group.

One of the things that came up was a scholarship fund. This fund will make it so that no one at St. Aidan's has to work and get caught up in chores on the day of the event. **WE ALL GET TO ENJOY OURSELVES.** The concerns that were brought up were about the cost of it all; one idea was to sell tickets. What could these tickets possibly buy?

Concert and dinner?

Children's Carnival with hot dog & hamburger vendors?

Sock hop or a Ball?

Music either inside or outside or both: Classical, Blues or eclectic?

Speaker and a dinner?

What does the money provide? Not just fun and merriment but it can also provide additions such as caterers, vendors, carnival games/booths, music, security and porta-potties.

Who knows? Whatever the case it will be well worth the money what ever is decided. We even thought about people who could not afford to come. A sliding scale was brought up; so that everyone in the immediate and surrounding community is able to come.

These ideas are all wonderful but we have to come to some realities about this. Our steering committee has people in it but, **THE STEERING COMMITTEE CANNOT and WILL NOT DO THIS ALONE!** We need help and it needs to come from you. If we don't get the help we can not go any further to make this happen. St. Aidan's is worth the effort. I know that the steering committee is not alone in this thought.

Where do we need help?

Promotion

Outreach

Fundraising

Chairperson for the banquet and banquet help (finding caterers)

Kid's Carnival (helping find games/booths and food vendors)

Database collectors and people to contact alumni  
Garden help to get ready for the carnival

General help (ticket sellers and all around help)

All these things that are mentioned are IDEAS. They are not in concrete but they are a direction to which we can pursue. The help that is requested will be needed in the future and we will update as we go along The next meeting will discuss sub-committees to take on this project. The more information we have as far as help goes will determine where the interest lies. We are relying on the congregation to help us just as much as the congregation relies on us to establish this big event. We are the threshold of a memory that will be a part of St. Aidan's History. Let us make the best memories we possibly can for our children and ourselves.

Please feel free to contact anyone on the steering committee: **Fr. Scott, Mike Vidito, Beth Voss, Gloria Trunk, Shirley Bush, Marlene Lucas, Rob Stoltz and Pat Rose.**

Sincerely, The Fiftieth Anniversary Steering Committee

## Write, even if you don't find work!

I recently sent out an event notification by email to all parishioners. I got back quite a few bounces. Please send an email to the parish office—[staidans@pacifier.com](mailto:staidans@pacifier.com)—and I will have your email address for the next edition of the Directory, which will be available in May.—Rob Stoltz, Office Manager

## Use Forward Day By Day!

The new issue features meditations by the deans of the accredited Episcopal seminaries in the United States, eleven authors in all. Each dean was invited to write a block of eight or nine meditations; all have done so. Copies of the issue for May, June & July are available in the Tract Rack of the Narthex, courtesy of the Daughters of the King. Pick up a copy.





Oh, bother, it's another month gone by already. We all just keep getting older—and I'm getting tired of it! That and the rain, along with the need to do yard work—which is hard to work in, when the days are either too hot or too wet. At church we are entering the long and instructive season of

Pentecost. We are going to be seeing a lot of green vestments and altar hangings between now and Advent—while we learn a lot about being Christians, and sing a lot of general hymns.

By the time you read this the Parish Hall will have been painted. Removing those ceiling tiles has proven MUCH more time-consuming than anticipated. The adhesive used to stick them on the walls was very black and very stubborn. The sanding and prep work has taken a l-o-n-g time, requiring us to have two outdoor coffee hours. Thank goodness the weather has been pretty cooperative. Senior Warden, **Mike Vidito** spent the whole week of his vacation on site helping the workmen solve problems. And his sister, interior decorator **Carolyn Elsensohn** has been running in and out checking on the progress. Big thanks are due to both of them!

Speaking of **Viditos**, **Shirley** is eagerly looking forward to the Sunday School picnic, to be held on our parish grounds to celebrate the (hopefully) completion of our children's play yard. The fence poles are up, but of course the painting of the parish hall has taken a bite out of volunteer time. Big thanks, however to the crew of folk who came to the parish work day in early May.

Also, just a reminder about the monthly service work of our parishioners and friends at **Zarephath Kitchen**. Every third Friday a group of mostly eight-o'clockers and friends serve a hot lunch to about 130 hungry people. The team leader is **Doris Fisher**, assisted by husband, **Hal**, along with **Mal** and **Peggy Brewer**, **Elaine Carolin**, **Marilyn DeWitz**, **Marilyn Pierik**, **Bill** and **Shirley Pratt**, **Marion Treviso** and **Noriko Sutton**. **Zarephath Pantry** in the building behind Trinity Lutheran Church off Powell Boulevard in Gresham. The Pantry replaced the Snow Cap facilities which moved west to the Rockwood Area. Volunteers say that the clientele has continued with many of the same clients—plus, of course, a lot more because of the greater cost of food nowadays. You can leave your food offerings in the basket in our narthex. **Ron Salter** takes them to Snow Cap—and keeps track of how many pounds we have donated. We also collect old eyeglasses for the Lions organization. Another place to help with world hunger is the website <thehungersite.com> which donates a cup of food for every daily click of the computer. I do it every day—can't hurt!

It was nice to see one of our young people, **Kevin Gibler**, taking his turn as an usher on May 18. He recently graduated from the Art Institute of Portland, and is enjoying his new job in graphic arts at Collegiate USA in Boring. He's happy to put his degree to work in a related field. **Toni Gibler** is very concerned about her parents, **Walt** and **Betty** in South Dakota. They are in very poor health, and I think are no longer able to make their annual trip here to visit family. I'm trying to remember them in my prayers.

On the recovering list are parishioners **Maxine Viebrock**—who is at home but still not able to attend

church after back surgery. She is one of thirteen parishioners who receive a weekly mailing from the parish including the readings for the week and the announcements. This is a small attempt to keep them in touch with the parish and its doings. Also on that list are **Bob** and **Zina Booher**. **Bob** has been extremely limited in navigation with a bad back and has been transferred to a nursing home. I'm sure the transition is difficult for him, but since their home was mostly an upstairs location, seeing the doctor and other necessary trips should be much less stressful for both of them. The prayer list is a good place to keep track of our friends who are in difficult circumstances. Thanks to **Barbara Lambert** who keeps track of that list weekly. There is also an oral prayer chain that is facilitated by **Joyce Robinson**. I was talking to **Darlene Bay** and she told me she had just had laser surgery on both eyes. She sees a lot better now. **Yvette Iseli** has had a perfectly awful winter with asthma complications, medicine difficulties. She is still looking forward to more surgery as she heals from all the old stuff. What patience she has—and is still cheerful. On a sad note, **Barbara Hazelett** is suffering from cancer – and the prognosis is not good. She and **Fr. Hazelett** have been coming to St. Aidan's during the warm months, while they live on a houseboat along the Columbia. Our prayers and thoughts are with them.

Mrs. **Constance Voss** (EI's mum) sang a lovely song for us during communion on Trinity Sunday, when she was visiting. It was a real blessing to have **Connie** and **Claire** (EI's sister), visiting from England, joined us for two Sundays. We wish them a safe journey back home.

**Cathy Hoye** is back from Alabama where she watched granddaughter, **Melissa** graduate *cum laude* from Auburn University, and another granddaughter graduate from the University of Alabama (I think I got that right). She is especially proud of Melissa who lived with her for a year while she was in her teens. It was nice to see **Ken** and **Kathy Olson** back from Arizona—they have been part of the rummage sale team, and I'm sure **Bonnie Buckmann** and crew will welcome them back with open arms. Frequent visitors, **Alex** and **Faith Smith** are still active interdenominational missionaries to the Buddhists especially in Thailand. **Dr. Smith** has traveled back and forth to Thailand several times since Christmas to give lectures at seminars. Parish treasurer, **Janice Erickson** is spending a couple of weeks in Bend to play grandma to her triplet grandchildren while their mother visits family in the Philippines. She tells me that these nine-year-olds have never been out of their mother's presence for more than a few hours; she's looking forward to an interesting time. Now that she's retired from her regular job, it's wonderful that Janice has time to do this, but I'll bet she gets tired!

**Mark Jones** has announced another lap on the **Organ Fund**. We have a goal of getting organ-ized for our 50<sup>th</sup> anniversary celebration next year. We have a long ways to go, but the longest journey begins with one step. The "new" organ, which we already own, will be vastly superior to the current chapel organ. Mark has begun practicing massage with his new license, and has quite a few clients. He's glad he took the trouble to get certified. Also on the choir front, **Mark Pinkerton**, who is one of our lectors and who often sings in the choir just moved to Beaverton—to be nearer his work. He'll probably be spending most of his time at St. John's parish now. We will miss him.

Happy Pentecost! - CM

Dear Sisters,

Where does one start when it comes to following Christ? Looking at the Gospels I see Christ working with others and providing services for individuals, for example: **“On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years...He put his hands on her, and immediately she straightened up and praised God”-Luke 13:10-13** I also see him praying to his Father, **“He withdrew about a stones throw beyond [his disciples], knelt down and prayed.” –Luke 22:41.** Jesus’ teachings were about prayer and service, which is exactly what we are doing this very day. St. Benedict is a wonderful model to show us how to follow Christ. I wanted to take this time to explain who St. Benedict was. I thought it would be a good idea simply because there is a lot of information in the Torch about the Daughters of the King. The Episcopal faith and our rules that we vow to follow are based around St. Benedict’s rule also known as the Benedictine Rule.

### ST. BENEDICT:

St. Benedict was born 480 C.E. in Umbria Italy, and he died in Monte Cassino in 547 C.E. He was born as a twin; his twin sister is known as Saint Scholastica (Patron Saint of Education). According to *The Penguin Dictionary of Saints* by Donald Attwater it states, “St. Benedict is considered the patriarch of Western monks...Few particulars are known of the life of this man whose monastic rule and the monks who followed it have been so influential in the western world; what little information there is come from the *Dialogues of St Gregory the Great*, who gives an excessive proportion of this space to Benedict as a wonder-worker” (62). When he was in his twenties he lived a solitary life after being educated in Italy. “He gradually organized twelve small communities in various places, and [in] 529 C.E. [he] established the monastery of Monte Cassino under his own direction. There is no evidence that he was ever a priest as indeed very few monks were until much later times. It was now that he drew up his monastic rule, in which he made use of previous ‘rules’, especially those of St. John Cassian and St. Basil “. \* St. John Cassian felt there was a middle way between the will to live a sinless life and the Grace of God to provide forgiveness for the failures of man. St. Basil believed in education, liturgy and prayer. “St. Benedict’s reputation spread rapidly, and towards the end of his life he was even visited by the Gothic king Tiltilla. He had a visitation of another kind when standing one day praying by his window, ‘the whole world seemed to be gathered into the one sunbeam and brought thus before his eyes’. When death was at hand, St. Benedict was carried into the chapel where he received communion and died, standing erect supported by his disciples; he was buried in the same



grave as his sister, St. Scholastica”.\* The people understood him to be a thoughtful, peaceful, loving father and friend. He held a certain amount of discipline as well as respect for the human individual and their personality. “He called his rule one for beginners, a ‘school of the Lord’s service, in which we hope to order nothing harsh or rigorous”.\* His school of thought is still upheld today in the Christian teaching. He is the patron saint of many things but one is civil engineers. His symbols are the broken cup and the raven.

Sincerely, Sister Beth

For more information: [ecogirl74@hotmail.com](mailto:ecogirl74@hotmail.com)

Bibliography: \*Attwater Donald. *The Penguin Dictionary of Saints*. Maryland. Penguin Books. 1965

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## The Lambeth Conference

The Bishops of the Anglican Communion convene this Summer for The Lambeth Conference. Held every 10 years in England, the conference is presided over by the Archbishop of Canterbury, Rowan Williams, and provides for Bishops from all corners of the globe to meet face to face, forge relationships and bonds of trust, study Holy Scripture together and discuss important issues. It is not a lawmaking body, and will not be a debating society, but discussion and discernment on important issues such as the Millennium Development Goals, the worldwide HIV/AIDS pandemic, ethical 'green' living, ecumenical and interfaith relations, among others. Issues of our Anglican identity will certainly be part of the agenda.

A series of nine articles from our own Episcopal Church News Service (Episcopal Life) will be printed as part of your bulletin to keep you abreast of Lambeth news and give you important background. It also keeps you, as active Episcopalians, one step ahead of the local news reports that often sensationalize and distort what emerges from these conventions. You will better discern what is truth, half-truth or blatant falsehood, and you will be better able to respond to friend's and non-Episcopalian's questions when they arise.

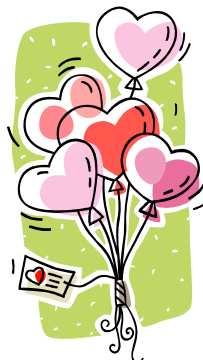
Controversies often arise at these meetings, and are bound to at this one. The media love controversy; it is their bread and butter; it sells papers. You can be well informed by reading these brief articles, even as you are reminded that you have a part in a much wider church with a deep heritage. For example, in a world polarized by ideological differences, we can be gratified that our tradition gives us a way to disagree respectfully and leaves hope for accommodation of differing (but valid) views if not consensus.

| Intercessions  | Lectionary Readings  |
|--|--|
| <b>June 1, 2008                      The Third Sunday after Pentecost (Proper 4)</b>   |  |
| In the Anglican Cycle of Prayer, pray for The Church of the Province of Melanesia. In the Ecumenical Cycle of Prayer we pray for the church's work in <i>East Timor, Indonesia, and Philippines</i> . In our Diocesan Cycle of Prayer, pray for the congregations of: St. Thomas, Eugene; St. Andrew, Florence; St. Bede, Forest Grove; St. Mary, Gardiner. In our Parish Cycle of Prayer, pray for our Church School.                   | Genesis 6:9-22;7:24;8:14-19 or<br>Deuteronomy 11:18-21, 26-28<br>Psalm 46 or 31:1-5, 19-24<br>Romans 1:16-17;3:22b-28,(29-31)<br>Matthew 7:21-29 |
| <b>June 8, 2008                      The Fourth Sunday after Pentecost (Proper 5)</b>  |  |
| In the Anglican Cycle of Prayer, pray for La Iglesia Anglicana de Mexico (The Anglican Church in Mexico). In the Ecumenical Cycle of Prayer pray for the church's work in <i>Malawi and Zambia</i> . In our Diocesan Cycle of Prayer, pray for the congregations of: St. Matthew, Gold Beach; St. Luke, Grants Pass; St. Aidan, Gresham; St. Luke the Physician, Gresham. In our Parish Cycle of Prayer, pray for the Sunday Forum Study | Genesis 12:1-9 or<br>Hosea 5:15-6:6<br>Psalm 33:1-12 or 50:7-15<br>Romans 4:13-25<br>Matthew 9:9-13,18-26  |
| <b>June 15, 2008                      The Fifth Sunday after Pentecost (Proper 6 — Father's Day)</b>   |  |
| In the Anglican Cycle of Prayer, pray for The Church of the Province of Myanmar. In the Ecumenical Cycle of Prayer pray for the church's work in <i>Botswana and Zimbabwe</i> . In our Diocesan Cycle of Prayer, pray for the congregations of: All Saints, Hillsboro; San Pablo, Hillsboro; Christ Church, Lake Oswego; St. Martin, Lebanon. In our Parish Cycle of Prayer, pray for the Wednesday Bible Study Group.                   | Genesis 18:1-15(21:1-7) or<br>Exodus 19:2-8a<br>Psalm 116:1,10-17 or 100<br>Romans 5: 1-8<br>Matthew 9:35-10:8, (9-23)                           |
| <b>June 22, 2008                      The Sixth Sunday after Pentecost (Proper 7)</b>  |  |
| In the Anglican Cycle of Prayer, pray for The Church of Nigeria (Anglican Communion). In the Ecumenical Cycle of Prayer pray for the church's work in <i>Lesotho, Namibia, South Africa, and Swaziland</i> . In our Diocesan Cycle of Prayer, pray for the congregations of: St. James, Lincoln City; St. Catherine, Manzanita; St. Barnabas, McMinnville; St. Mark, Medford. In our Parish Cycle of Prayer, pray for our Finance Team.  | Genesis 21:8-21 or<br>Jeremiah 20:7-13<br>Psalm 86:1-10, 16-17 or<br>69:8-11 (12-17), 18-20<br>Romans 6:1b-11<br>Matthew 10:24-39                |
| <b>June 29, 2008                      The Seventh Sunday after Pentecost (Proper 8)</b>  |  |
| In the Anglican Cycle of Prayer, pray for The Church of North India (United). In the Ecumenical Cycle of Prayer pray for the church's work in <i>Angola and Mozambique</i> . In our Diocesan Cycle of Prayer, pray for the congregations of: St. John the Evangelist, Milwaukie; St. Hilda, Monmouth; St. Mark, Myrtle Point; St. Michael, Newberg. In our Parish Cycle of Prayer, pray the Volunteer Counters.                          | Genesis 22:1-14 or<br>Jeremiah 28:5-9<br>Psalm 13 or 89:1-4, 15-18<br>Romans 6:12-23<br>Matthew 10:40-42   |

## June

**Happy Birthday** — Age is opportunity no less,  
Than youth itself, though in another dress,  
And as the evening twilight fades away,  
The sky is filled with stars, invisible by day.  
~Henry Wadsworth Longfellow, Morituri Salutamus

- 3 Paul Koksha
- 6 Jessica Jones
- 8 Gloria Trunk
- 9 Doug Pfeiffer
- 13 June Day  
Beth Voss
- 16 Gloria Morris
- 18 John Treviso
- 19 Diane Parker
- 23 Marilyn DeWitz
- 24 Toni Gibler
- 30 John Richey-Wallace  
Sandra Richey-Wallace



## TRAVELS WITH DIANE and BRUCE

Grace Episcopal Church in Fairfield, California (near Sacramento) had a great guest officiating when we attended on a recent Sunday - - - The Right Reverend **George N. Hunt**, retired Bishop of Rhode Island. After a congregation participation sermon on the meaning of, and belief in, the Nicene Creed, the bishop made a point to talk with us visitors at the Coffee Hour (just coffee and rolls). We will be fortunate in Oregon to find such a bishop. In Sisters, Oregon, St. Edward's Episcopal Church is small and plain, but do visit the Catholic Church of the Transfiguration, one block away. The pillars supporting the structure are original wood carvings of various saints, also the Christmas scene and the Last Supper. Here, also, is St. Winifred's Garden in the courtyard



# Welcome

Are You Called?

## Vision Statement

Empowered by the Holy Spirit, our vision as Daughters of the King is to know Jesus Christ, to make Him known to others, and to become reflections of God's love throughout the world.

## Who We Are

The Order of the Daughters of the King (DOK) is a spiritual sisterhood of women dedicated to a life of Prayer, Service and Evangelism. We have made a commitment to Jesus as our Savior, and we follow Him as Lord of our lives. We are an Order for women who are communicants of the Episcopal Church, churches in communion with it, or churches in the Historic Episcopate. Today our membership includes women in the Anglican, Episcopal, Lutheran (ELCA) and Roman Catholic churches.

## An Order, not an Organization

An Order is a community under a religious rule; especially one requiring members to take solemn vows. We don't just enroll as members and attend meetings; we take life-long vows to follow the Rule of Prayer and Rule of Service.

## What is a Rule?

A Rule is a prescribed guide for conduct or action by laws or regulations prescribed by the founder of a religious order for observance by its members.

The Order of the Daughters of the King was founded in 1885 by Margaret J. Franklin at the Church of the Holy Sepulcher in New York City. Members of the Order undertake a Rule of Life, incorporating the Rule of Prayer and Service. By reaffirmation of the promises made at Baptism and Confirmation, a Daughter pledges herself to a life-long program of prayer, service and evangelism, dedicated to the spread of Christ's Kingdom and the strengthening of the spiritual life of her parish.

## The Emblem of the Order



The emblem of the Order is in the form of a modified Greek fleury cross inscribed in Latin, "*Magnanimiter Crucem Sustine*," the watchword of the Order, meaning "With heart, mind and spirit uphold and bear the cross."

At the base of the cross are the letters "FHS", initials that stand for the Motto of the Order: "For His Sake".






The emblem, never wavering from the original design, has been trademarked for the exclusive use of the Order. The cross is worn at all times. It is customarily worn on the left side over the heart or it may be worn on a silver chain around the neck, but it is never to be worn simply as an ornament. Only a member in good standing may wear the cross of the Order, which remains the property of the Order. When a Daughter dies, her cross may be buried with her or incorporated into her memorial; otherwise, it must be returned to the National Office.

## The Daughter's Rule of Life

### The Rule of Prayer




It is a Daughter's daily recourse to the source of life and strength. Every member must have a rule of daily prayer. Communication with God must be a growing, deepening relationship with Father, Son and Holy Spirit. Each Daughter's Rule of Prayer should be carefully considered and guarded. It should be prayerfully chosen, reviewed regularly and revised periodically.

## Part of the Rule of Prayer is to pray daily:

-  For the unity of Christ's Church.
-  For the spread of Christ's Kingdom, especially among women and girls.
-  For God's blessing upon the members of the Order.
-  For the spiritual growth of the parish and for the clergy of the parish to which the chapter owes allegiance.
-  For the grace to follow our Rule and for our own needs.

## The Rule of Service

Through her Rule of Service, a Daughter daily seeks to do the will of God where she is, remembering Jesus' words, "I tell you the truth, whatever you did for one of the least of these ... you did it for me." Matthew 25:40 (NIV). The Rule of Service is the application of one's baptismal vow, reaffirmed by Confirmation:

-  To be Christ's faithful servant in the extension of His Kingdom
-  To regularly take part in the worship, study and work of the Church.
-  To render at all times aid to the clergy as deemed necessary for the spiritual up-building of the parish.

## The Motto of the Order

For His Sake...

|   |  |
|---|--|
| I | am but one, but I am one.                          |
| I | cannot do everything, but I can do something.      |
|   | What I can do, I ought to do.                      |
|   | What I ought to do, by the grace of God I will do. |
|   | Lord, what will you have me do?                    |



Calling all women who are active or inactive members of the Daughters of the King, please let **Beth Voss** know who you are so we can update our list. Thank you, FHS. Your sister in Christ, Beth.

# June 2008

## Saint Aidan's Episcopal Church Kalendar

| Sunday  | Monday   | Tuesday  | Wednesday   | Thursday  | Friday    | Saturday   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
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| <b>1</b><br>8:00 AM HE<br>Rite 1<br>10:00 AM HE<br>Rite 2<br>11:15 AM MP at<br>Pacific Gardens  | <b>2</b>   | <b>3</b>   | <b>4</b><br>10:00 AM HE, fol.<br>by Bible Study   | <b>5</b>  | <b>6</b>  | <b>7</b><br>9:00 AM Altar<br>Guild Meeting<br>(Murdock<br>Kitchen) |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>8</b><br>8:00 AM HE<br>Rite 1<br>10:00 AM HE<br>Rite 2<br><b>10:00 AM</b><br><i>Healing</i><br>11:30 AM Play<br>Ground Open-<br>ing Chili Feed | <b>9</b>   | <b>10</b><br>6:30 PM - 7:30<br><i>PM Girl Scouts</i>   | <b>11</b><br>10:00 AM HE, fol.<br>by Bible Study<br>6:30 PM Cup of<br>Friendship-<br>Murdock<br>Kitchen | <b>12</b> | <b>13</b> | <b>14</b>  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>15</b><br>8:00 AM HE<br>Rite 1<br>10:00 AM HE<br>Rite 2<br><i>Father's Day</i>   | <b>16</b><br>7:00 PM Vestry<br>Meeting<br>Torch Deadline<br>(Shirley Bush) | <b>17</b><br>10:00 AM HE<br>and Healing,<br>Daughters of<br>the King<br>Meeting  | <b>18</b><br>10:00 AM HE, fol.<br>by Bible Study  | <b>19</b> | <b>20</b> | <b>21</b>  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>22</b><br>8:00 AM HE<br>Rite 1<br>10:00 AM HE<br>Rite 2<br>3:00 PM - 5:00 PM ME<br>Convocation at St.<br>Aidan's                               | <b>23</b>  | <b>24</b>  | <b>25</b><br>10:00 AM HE, fol.<br>by Bible Study  | <b>26</b> | <b>27</b> | <b>28</b>  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>29</b><br>8:00 AM HE<br>Rite 1<br>10:00 AM HE<br>Rite 2  | <b>30</b>  | <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th colspan="7">May</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th colspan="7">July</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> </tr> <tr> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> <td>12</td> </tr> <tr> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> <td>19</td> </tr> <tr> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> <td>26</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> <td></td> </tr> </tbody> </table> |   |           |           |  | May |  |  |  |  |  |  | S | M | T | W | T | F | S |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | July |  |  |  |  |  |  | S | M | T | W | T | F | S |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |
| May   |  |  |   |           |           |  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| S   | M  | T  | W   | T         | F         | S  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|   |  |  |   | 1         | 2         | 3  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 4   | 5  | 6  | 7   | 8         | 9         | 10   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 11  | 12   | 13   | 14  | 15        | 16        | 17   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 18  | 19   | 20   | 21  | 22        | 23        | 24   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 25  | 26   | 27   | 28  | 29        | 30        | 31   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| July  |  |  |   |           |           |  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| S   | M  | T  | W   | T         | F         | S  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|   |  | 1  | 2   | 3         | 4         | 5  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 6   | 7  | 8  | 9   | 10        | 11        | 12   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 13  | 14   | 15   | 16  | 17        | 18        | 19   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 20  | 21   | 22   | 23  | 24        | 25        | 26   |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| 27  | 28   | 29   | 30  | 31        |           |  |     |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |  |  |  |  |  |  |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |

## Church School News

Sunday School officially ended on May 25<sup>th</sup>. We will continue to have childcare in the infant room with activities and structured art projects. Children can come into this room during church services if you so wish or as needed. A big thanks to everyone who donated time, ideas, support and money to make our year a blessed success! If you have any ideas or suggestions for our Sunday School. If you would like to be a part of what we do, or if you would like to be the Sunday School director -- please let me know so that we can build a strong program that compliments the needs of all.

We are at this time still undecided about a Vacation Bible School program. If this interests you please let us know. During the summer we will be having root beer floats and Sunday sundaes to fund our Church School program. **Yum, Yum!**

The St. Aidan's Book Store will be officially opened after the painting is done. Sorry for the delay. We still are carrying Equal Exchange Coffee and Tea. I'm interested in stocking some tee shirts with St. Aidan's emblem on them. I would like some input regarding sizes to carry, color and type. If I can get enough ordered the price will lower for all. Hopefully by stocking them, I can also have a few extra to sell at other times. Gift items are always available and reasonably priced as are the hand made Rosaries (Anglican and Roman) and of course BOOKS, BOOKS, BOOKS!

Shirley Vidito

### Booher Scholarship Seeks Recipients

The Endowment Trustees invite requests for Educational scholarships, drawn from the **Booher Memorial**. This fund was set up to honor **Bob and Zina Booher's** daughter, **Angie**, who died tragically in an automobile wreck. **Angie** was a student who enjoyed learning, following in the footsteps of her parents, whose educational interests include advanced degrees and teaching at the college level.

Any member of the congregation who is a student and who needs some financial support may apply. Apply in writing with a letter explaining the proposed area of study and any information that can help the Trustees decide how to award this scholarship. The awards in the past have ranged near 75 dollars, but the Trustees evaluate what amount to award based on the size of the corpus of the fund and the rules of the Endowment. Deadline for applying is August 1, so Trustees can make their recommendation to the Vestry to make the award in time for the school year.

### Flower Memorial Calendar — Open dates

The following dates on the Flower Calendar are vacant: June 29, August 3, and August 10. Donations for flowers are appropriate as memorials to loved ones or as thanksgivings marking significant life events, such as birthdays, baptism, wedding anniversaries, etc. The Flower Fund is the only source of funding for flowers used in the church on Sundays, reminding us of God's handiwork in creation. For more information, please contact June Day or Byron McKinlay.

## Common Beloved Ground: Judaism

By Elizabeth Voss

In May our journey started off reading a letter from Paul to the people of Corinth; 1 Corinthians 13:3-7. We now are entering into the world of Judaism. The Jewish faith is the base foundation of all Christianity. Understanding a bit about Judaism helps us to understand Jesus and His teachings. The Torah also known as the Etz Hayim or what we call the Pentateuch means all the same thing, these are Holy books that share with us the first five books of the Bible. The passage for June is from Leviticus which is the third book of the Torah. It is a book that prescribes instructions and basic law to the priests of rabbinic times, similar to Paul's instruction to the people of Corinth. The laws are provided as a reminder to treat people with fairness and respect; they are laws that promote good morals and virtues which in turn, promotes a loving caring society.

***"The Lord spoke to Moses, saying: Speak to the whole Israelite community and say to them.... You shall each revere his mother and his father... Do not turn to idols or make molten gods for yourselves... When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest. You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger... You shall not steal; you shall not swear falsely by My name... You shall not defraud your fellow. You shall not commit robbery... You shall not insult the deaf, or place a stumbling block before the blind... You shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your kinsman fairly. Do not deal basely with your countrymen. Do not profit by the blood of your fellow... You shall not hate your kinsfolk in your heart. Reprove your kinsman but incur not guilt because of him. You shall not take vengeance or bear a grudge against your countrymen. Love your fellow as yourself... When a stranger resides with you in your land, you shall not wrong him. The stranger who resides with you shall be to you as one of your citizens; you shall love him as yourself for you were strangers in the land of Egypt: I the lord am your God" ( Etz Hayim Leviticus 19:1-33).***

Sources: Etz Hayim: Torah and Commentary, The Jewish Publication Society, 2004

### TEAtime: A Cup of Friendship

Our first TEAtime, held on Wednesday, May 14, was a success. We had a total of eight people attend—thank you! Both newcomers and long-time church members attended. We chatted, drank tea and ate some yummy goodies. We've decided to meet on a regular basis, on the second Wednesday of each month. We passed around a little gem of a book called "A Cup of Friendship," and decided to name our little group after it. So, Ladies--please join us for our next "Cup of Friendship" **TEAtime** on Wednesday, June 11, from 6:30-8:30 p.m. in the kitchen of Murdock Hall. Any questions, please call Angie Groce at 665-8242.

## 2008 Camp Scholarships Announced

### How to Apply:

The Diocesan Board of Trustees has approved \$5,000 in camp scholarship funds to be used within the diocese. Fifty, \$100 camp scholarships have been established to kick off the 2008 camping season.

Scholarship application forms have been sent to all churches in the diocese. Copies are available from Rob in the Church office. Or, go to the diocesan website and download the form ([www.diocese-oregon.org](http://www.diocese-oregon.org)). Go to right hand-navigation bar "Camp/Retreat Ministries". Additionally, you can request a hard copy of the form from Beth Dieker, diocesan camping and retreat ministry coordinator, by calling 971-204-0124 or emailing her at: [bethd@diocese-oregon.org](mailto:bethd@diocese-oregon.org).

Scholarship funds will be awarded on a first-come-first-served basis. Please keep in mind the "Early Bird" deadline for reduced camp costs is quickly approaching.



## Men's Cursillo Weekend Is Coming up

The Men's Cursillo Weekend for 2008 will be held at Grace Church, Astoria, from the evening of July 10 through July 13. The theme of this Cursillo is "See everything has been made new." (2 Cor. 5:17). Cursillo Weekends help prepare those who are called to Christian leadership through a structured discussion of the elements of apostolic mission, prayer, and worship.

If you are interested in this "short course" in Christianity, inform a "Cursillista" who knows you. If you do not know a Cursillista, ask your clergy to help you find one. For questions contact one of the leaders of this weekend: the rector, Pete Hoffman of Grace Church at 503-861-3290 or [cdrpete@charter.net](mailto:cdrpete@charter.net), or the vice-rector, Martin Sherington of Good Shepherd, Vancouver, at 360-253-2213 or [mdssls@yahoo.com](mailto:mdssls@yahoo.com). Also check the website: <http://oregoncursillo.org/Cursillo/index.html>. A link to forms for the Cursillo are at the bottom of the webpage.



### E-MAIL FROM JANET COOK:

Things are going very well for me. I am very much enjoying being retired and living here in Hawaii. This year I started teaching Spanish class part time at Hawaii Pacific University, three days a week. I'm also practicing organ a lot and substituting as an organist. This summer I'm going to attend the Summer Experience at Christ Church College in Oxford, and I plan to take a few organ lessons. I'll be getting to practice on the Queen's chapel organ which looks like a really good one. I'm singing with the St. Andrew's Cathedral choir here and really enjoying it. Give my regards to all the folks in the choir.

## Sunday School — end of the year picnic.

June 8th- the "end of Sunday school- playground dedication- chili feed party after church. All are invited to have some fun and enjoy the food. **Vidito's** are challenging you chili people! Our chili won last year in the chili cook off. Bring your crock pot of chili-your favorite recipe of course! Let's just see whose chili gets the most raves? Are you up for the challenge? No cost, no fees -- just bragging rights! June 8th, after church, in a crock pot. Let me know and I will get you set up. **Shirley** and **Mike Vidito**--last year's chili cook-off winners!! Would the very talented and giving pie bakers be willing to bake some pies for our celebration on June 8th? Please?

## Since You Asked

### Why do we celebrate the Eucharist on Sunday?

The worship life of the Episcopal Church is ordered in a series of rhythms. The liturgical year is punctuated by seasons: Advent, Christmas, Epiphany, Lent, Holy Week, Easter, Pentecost and Ordinary Time.

From Advent to Pentecost, the life and ministry of Jesus is the thematic focus, Sunday by Sunday. From Trinity Sunday until the last Sunday after Pentecost, the weekly gathering of the community reflects on how it can "seek and serve Christ in all persons and strive for justice and peace among all people," in the words of the Baptismal Covenant. The week has its own rhythm.

The Book of Common Prayer calls the church to daily prayer, providing offices for morning, noon, evening and night. The prayer book also calls the church to gather as a congregation once a week to celebrate Eucharist.

Why does the church gather around a table with food and drink in its primary act of worship? Because God calls the church to a ministry of reconciliation. The church is called to restore the dignity of creation. It is all about feeding and being fed. It is all about making certain that all God's children are safe, whole and nourished. The ritual breaking of bread in the midst of the assembly reminds us of our task while it embodies its reality.

In its early history, the church always celebrated the Eucharist on Sunday. For a host of historical and circumstantial reasons, weekly Communion fell out of fashion over time so that, by the time Anglicanism was transplanted to the North American continent, Sunday morning worship without Communion was common. The drafters of the 1979 Book of Common Prayer were very clear about restoring the Eucharist to Sunday morning as a way of underscoring the church's ministry in the world.

So, as faithful Christians, we use the Daily Office in some form, alone or in community, to say our daily prayers. On Sunday, we gather as the body of Christ in the Eucharistic assembly. We take bread, bless it, break and share it. Then we take our nourished bodies and souls into the world to do the work God has given us to do.

—*The Rev. Clayton Morris,*  
*liturgical officer for the Episcopal Church*



Handyman/ Carpenter/Joiner

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Please contact Eric "El" Voss Carpenter/Joiner 29 year's experience

503-593-4705 or contact El at the 10:00 a.m. service

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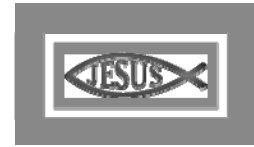
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**Brief History:** El is originally from Portsmouth, England and was raised in West London. El started as a joiner's apprentice in 1980 and ended up becoming a foreman for Mr. Geoff Chandler. He worked for Mr. Chandler until he decided to move to MillCraft in 1999. His experience consists of making and installing wooden conservatories, and assembling and finishing hardwood doors. He worked for MillCraft until 2002 and then went to work for Mr. Matts Lindroth up until the time he immigrated to America. He currently is working at Versatile Sash in Portland Oregon, making wooden doors, and window sashes. El is also knowledgeable in curve work, stairs, kitchens units, bedroom furniture, and any other items that might be made out of wood.

## St. Aidan's Bookstore is now open.....

Books, Fair-trade Coffee,  
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 Come by on Sundays after  
 the 10:00 am service.  
 We would love to see you,  
 just ask for  
 Shirley Vidito



## **ST. AIDAN'S EPISCOPAL CHURCH**

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### Office Hours

Tuesday — Thursday 9:00 AM - 3:00 PM,  
or by appointment

### Treasurer's Office Hours

Tuesday and Thursday 10:00 AM - 2:00 PM

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## ***Return Service Requested***

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### **The Leadership of St. Aidan's**

#### **Clergy**

The Right Reverend Sanford "Sandy" Hampton

Assisting Bishop of Oregon

The Reverend Scott M. Dolph, Rector

The Reverend Tom Murdock, Associate Priest

The Reverend Jean McAfee, Deacon

#### **Vestry**

##### ***Vestry Liaisons to the Ministry Teams***

Senior Warden, Mike Vidito, *Discipleship (2009)*

Junior Warden, Tim McCoy, *Discipleship (2009)*

Betsy Berninghausen, *Worship (2010)*

Marlene Lucas, *Administration (2010)*

Shirley Bush, *Worship (2009)*

Jeanne Pinkerton, *Administration (2011)*

Angie Groce, *Outreach (2010)*

Bruce Richardson, *Parish Life (2011)*

Mary Hamilton, *Facilities (2011)*

Gloria Trunk, *Facilities (2010)*

Barbara Lambert, *Parish Life (2009)*

Beth Voss, *Outreach (2011)*

Rob Stoltz, *Clerk of the Vestry*

#### **Other Lay Leaders and Staff:**

Parish Office Coordinator: Rob Stoltz, *Interim*

Treasurer: Janice Erickson

Organist and Choirmaster: Mark Jones

Sexton: Stan Rickerd

Altar Guild Chair: Julie Kyer

Sunday School Director: Shirley Vidito

Youth Group Leader: Lori McCoy

Childcare Provider: Volunteers in rotation

Media Coordinator: Pat Rose

Master Gardener, Grounds: Gloria Trunk

Offering Counter Coordinator: Shirley Bush

Web-master: Marilyn Grendele

Newsletter Co-Editors: Shirley Bush & Marilyn Grendele

Proofreader: Pat Rose